

BASIS OF BEARING

THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION THIRTY-FIVE, TOWNSHIP TWO NORTH, RANGE SIXTY-EIGHT WEST OF THE SIXTH PRINCIPAL MERIDIAN AS MONUMENTED AND SHOWN HEREON IS ASSUMED TO BEAR N89°50'48"E.

METROPOLITAN DISTRICT NO. 3

LEGAL DESCRIPTION

A PARCEL OF LAND LOCATED IN SECTION THIRTY-FIVE, TOWNSHIP TWO NORTH, RANGE SIXTY-EIGHT WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF WELD, STATE OF COLORADO

COMMENCING AT THE NORTHEAST CORNER OF SECTION THIRTY-FIVE, TOWNSHIP TWO NORTH, RANGE SIXTY-EIGHT WEST OF THE SIXTH PRINCIPAL MERIDIAN FROM WHENCE THE SOUTH 1/4 CORNER OF SAID SECTION THIRTY-FIVE BEARS S26°40'06"W A DISTANCE OF 5952.93 FEET; THENCE S45°21'09"W A DISTANCE OF 42.75 FEET TO THE POINT OF BEGINNING;

THENCE ALONG THE WEST RIGHT-OF-WAY FOR WELD COUNTY ROAD 11, S00°47'32"W A DISTANCE OF 2622.72 FEET;

THENCE S00°27'41"W A DISTANCE OF 1877.77 FEET;

THENCE N89°32'19"W A DISTANCE OF 845.39 FEET;

THENCE 100.81 FEET ALONG THE ARC OF A CURVE TO THE RIGHT, SAID ARC HAVING A CENTRAL ANGLE OF 38°30'21", A RADIUS OF 150.00 FEET, AND WHOSE CHORD BEARS N70°17'09"W, A DISTANCE OF 98.92 FEET;

THENCE N51°01'59"W A DISTANCE OF 1191.94 FEET;

THENCE N02°19'23"W A DISTANCE OF 307.48 FEET;

THENCE N30°32'01"E A DISTANCE OF 448.84 FEET;

THENCE N14°09'41"W A DISTANCE OF 945.89 FEET;

THENCE N09°36'34"E A DISTANCE OF 9.43 FEET;

THENCE N01°02'09"W A DISTANCE OF 2087.48 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF WELD COUNTY COUNTY ROAD 16;

THENCE ALONG THE SOUTH RIGHT-OF-WAY LINE OF WELD COUNTY ROAD 16, N89°54'44"E A DISTANCE OF 1968.63 FEET MORE OR LESS TO THE POINT OF BEGINNING.

SAID DESCRIBED PARCEL OF LAND CONTAINS 184.660 ACRES MORE OR LESS.

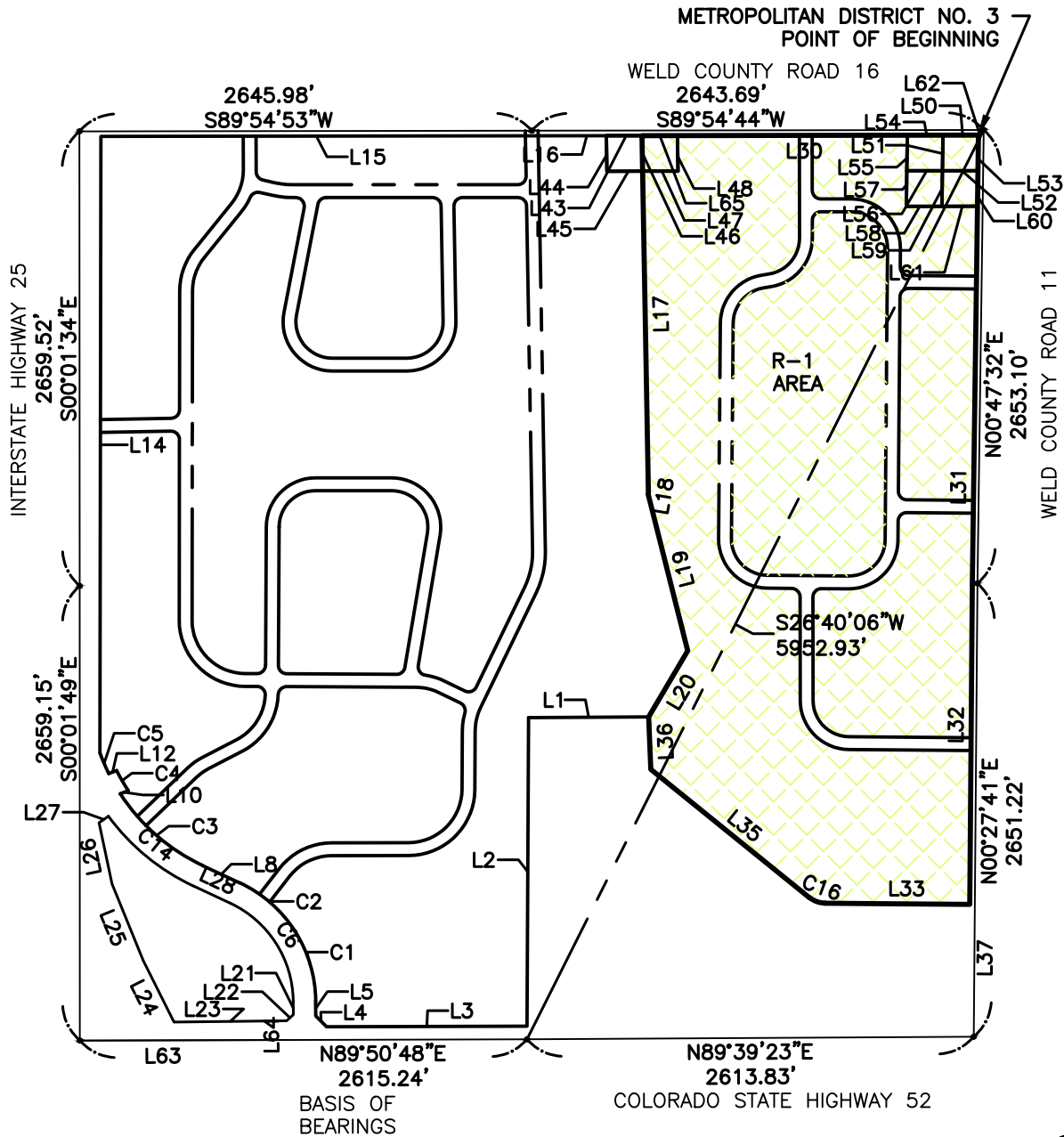
METROPOLITAN DISTRICT NO. 3 - LEGAL DESCRIPTION



LAMP RYNEARSON
& ASSOCIATES

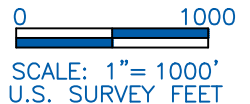
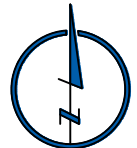
4715 Innovation Drive 970.226.0342 | P
Fort Collins, CO 80525 970.226.0879 | F
www.LRA-Inc.com

DRAWN BY | DESIGNED BY | REVIEWED BY | PROJECT - TASK NUMBER | DATE | BOOK AND PAGE | REVISIONS



NOTES:

1. THIS IS NOT A MONUMENTED LAND SURVEY, IT IS A COMPILATION OF THE NELSON - LANSON'S FARM - ZONING AMENDMENT MAP AND THE NELSON ANNEXATION.
2. UNITS ARE SHOWN IN U.S. SURVEY FOOT
3. BEARINGS ARE BASED ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 35, T2N, RANGE 68W AS SHOWN ON THE NELSON - LANSON'S FARM - ZONING AMENDMENT MAP.



METROPOLITAN DISTRICT NO. 3 - BOUNDARY MAP

SHEET 2 OF 3



LAMP RYNEARSON
& ASSOCIATES

4715 Innovation Drive 970.226.0342 | P
Fort Collins, CO 80525 970.226.0879 | F
www.LRA-Inc.com

DRAWN BY	DESIGNED BY	REVIEWED BY	PROJECT - TASK NUMBER	DATE	BOOK AND PAGE	REVISIONS

LINE AND CURVE TABLE

LINE TABLE		
LINE #	LENGTH	DIRECTION
L17	2087.48'	S01°02'09"E
L18	9.43'	S09°36'34"W
L19	945.89'	S14°09'41"E
L20	448.84'	S30°32'01"W
L30	1968.63'	S89°54'44"W
L31	2622.72'	N00°47'32"E
L32	1877.77'	N00°27'41"E
L33	845.39'	S89°32'19"E
L35	1191.94'	S51°01'59"E
L36	307.48'	S02°19'23"E
L53	208.03'	S00°47'32"W
L62	42.75'	S45°21'09"W

CURVE TABLE				
CURVE #	RADIUS	DIRECTION	CHORD	LENGTH
C16	150.00'	S70°17'09"E	98.92'	100.81'

METROPOLITAN DISTRICT NO. 3 - BOUNDARY MAP

SHEET 3 OF 3



LAMP RYNEARSON
& ASSOCIATES

4715 Innovation Drive 970.226.0342 | P
Fort Collins, CO 80525 970.226.0879 | F
www.LRA-Inc.com

DRAWN BY	DESIGNED BY	REVIEWED BY	PROJECT - TASK NUMBER	DATE	BOOK AND PAGE	REVISIONS
----------	-------------	-------------	-----------------------	------	---------------	-----------

PATH\FILENAME P:_Engineering\0417028.01 Nelson MD\DRAWINGS\EXHIBITS_METRO DISTRICT\0417028.01_LAYOUT_MD_3.dwg